MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,			
County of Greenville,		112	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	0.	, 197	
I, Lucile Gunter Mitchel		SEND	GREETINGS:
Whereas, I the said Lucile Gunter	: Mitchell	<u> </u>	
in and by my certain promissory no	ote in writing, of even date with thes	se presents,am	
well and truly indebted to Lucy L. Hindman		71-1	
		100	
in the full and just sum ofFour Hundred Ninety Five,	(#195) and no/190/100	llers /	*****
(\$) Dollard to	be paid AFif toon 11\$15.0	0) Mollers or mo	re per
month, on or before the fifteenth day of each mo	posth commending March	15, 1940, and a	like
amount on the 15th of each and every month there	effter until the total	l amount due is	paid.
ar 6 th		/	
	W M		
date () White			
with interest thereon from	per centum per/amum, to	be computed and paid	
interest at same rate as principal; and if any portion of principal or interest be	at any time past/due and unpaid. th	full; all interest not paid whose whole amount evidenced be	by said note to
become immediately due, at the option of the holder hereof, who may sue thereof be placed in the hands of an attorney for suit or collection, or if before its matter of his interests to place and the holder should place the said note or this mortgage.	rity it should be deemed by the h	n case said note, after its molder thereof necessary for	the protection
of his interests to place and the holder should place the said note or this mortgag of said cases the mortgagor promises to pay all costs and expenses including 10 gage indebtedness, and to be secured under this mortgage as a part of said debt.	ge in the hands of an attorney for per cent. of the indebtedness as att	orneys' fees, this to be adde	ed to the mort-
NOW KNOW ALL MEN, that, the said,	Lucile Gunter Mitche	11	to the
		F4	
Than I Windman	d debt and sum of money aforesaid	, and for the better securing	ng the payment
thereof to the said Lucy L. Hindman	^^		
	 		
according to the terms of the said note, and also in consideration of the further	sum of Three Dollars, to	me Company	-/
the said Lucile Gunter	Mitchell		
in hand well and truly paid by the said	an .	&\/_____	
	<u>^^</u>		
		at and before signing of thes	se Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released	l and by these Presents do grant, ba	argain sell and release unto	tne said
T. 1 V/		. ,	

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being at the intersection of Hillcrest Drive with Townes Street, and being known and designated as Lot 19, of Block A of Highland Terrace, according to plat of same, recorded in the R. M. C. Office for Greenville County in Plat Book D at page 238, and having the following metes and bounds, according to said plat:

Beginning at a point at the intersection of Hillcrest Drive with Townes Street, joint Northern intersection of Lots No. 19 and 20 and running thence along the dividing line of said lots S. 33-57 E. 182 feet to a point, joint corner of Lots No. 18, 19 and 20; thence along the dividing line of Lots No. 18 and 19 N. 9-52 E. 190 feet to a point on Hillcrest Drive; thence with the line of lots No. 19 and Hillcrest Drive in a Northwesterly direction along a curve 72 feet to a point; thence still with Hillcrest Drive and the line of Lot No. 19 in a Westerly and Southwesterly direction along a curve 70 feet to the point of beginning.